



THE REPUBLIC OF UGANDA

**AMURIA DISTRICT LOCAL GOVERNMENT  
P.O. BOX 4, AMURIA.**

**Bid Notice No 2 – Invitation to Bid (ITB)**

**INVITATION TO BID FOR THE PROCUREMENT OF WORKS AND SUPPLIES FOR THE FINANCIAL YEAR 2019-2020**

Amuria District Local Government has received funds from the Government of Uganda under DDEG, PHC, SFG, RTI, and local revenue and has allocated it for the execution of the following works, and supplies that will be conducted in accordance with Local Government Public Procurement and Disposal of Public Assets. Amuria District Local Government Now Invites Suitably Qualified bidders to submit sealed bids to the above effect for the F/Y 2019-2020

SN	Procurement reference No	Subject Matter of Procurement	Fees Payable (Non-Refundable)	Bid Security	Bid Security Format
01	Amun565/Wrks/19-20/00002	Construction of an OPD Block in Amuria District Hospital	102,500	10,000,000	Bank Draft
02	Amun565/Wrks/19-20/00003	Completion of Theatre at Amuria District Hospital	102,500	4,000,000	Bank Draft
03	Amun565/Wrks/19-20/00004	Low Cost Sealing of 0.7 KM Road	102,500	6,000,000	Bank Draft
04	Amun565/Wrks/19-20/00005	Construction of a Mechanized Yard at the District Headquarters	102,500	3,000,000	Bank Draft
05	Amun565/Wrks/19-20/00006	Construction of a two-classroom block with office and store at Aojakitoi P/S	102,500	3,000,000	Bank Draft
06	Amun565/Wrks/19-20/00007	Construction of a two-classroom block with office and store at Oriebai P/S	102,500	3,000,000	Bank Draft
07	Amun 529/Supls/19-20/00004	Supply of Motor Cycles	102,500		
08	Amun 529/Supls/19-20/00005	Supply of School Desks	102,500		
09	Amun 529/Supls/19-20/00006	Supply of Medical Equipment	102,500		

**TERMS AND CONDITIONS:**

Applicants should attach the Following;

- Name and Address of Directors including colored passport size photograph of main Director

- Name and Address of business (Postal and Physical Address including Active telephone Numbers and Email addresses)
- Valid Trading License from Amuria DLG
- ORIGINAL receipt of non-refundable fee
- a copy of the Bidder's Certificate of Registration or equivalent;
- a copy of the Bidder's Valid income tax clearance certificate
- A specific Powers of Attorney which if signed in Uganda shall be registered; or if signed outside Uganda shall be notarized authorizing signature of the bid on behalf of the Bidder.
- Bidding will be conducted in accordance with Local Government Public Procurement and Disposal of Public Assets Regulations 2006, of the Government of Uganda. A complete set of Bidding documents in English will be obtained from and returned to the Procurement and Disposal unit.
- Bidding fee should be paid to Amuria District Local Government general funds account **No.01983501007696** in DFCU Bank, Soroti branch. The District Cashier will issue you with a general receipt upon presentation of a bank slip.
- Applications should be submitted in sealed envelopes clearly marked "Tender for....." and clearly addressed to the Head of Procurement and Disposal Unit, Amuria District Local Government, P.O. Box 4, Amuria, not later than 18<sup>th</sup> September 2019. Late bids will not be accepted.
- Amuria District Local Government reserves the right to accept or reject any bid and is not bound by either the lowest or highest bidder.
- Past experience with Amuria District Local Government shall be taken in to consideration.
- Details of the above notice which also forms part of the terms and conditions can be viewed on our website: [www.amuria.go.ug](http://www.amuria.go.ug) , and Amuria District Administration Notice board.

**Planned Procurement schedule (Subject to changes)**

<b>Activity</b>	<b>Date</b>
Bid Notice published	<b>22<sup>nd</sup> August ,2019</b>
Pre bid meeting	<b>5<sup>th</sup> September,2019</b>
Bid closing and opening 2.00 pm, Health Boardroom	<b>18<sup>th</sup> September 2019</b>
Bid evaluation Process.	<b>23<sup>rd</sup> September 2019</b>
Best evaluation bidder /short list notice.	<b>8<sup>th</sup> October, 2019</b>
Contract Signing	<b>10<sup>th</sup> October 2019</b>

**Martin Kiplangat**

**CHIEF ADMINISTRATIVE OFFICER**